

# John 13-14

Greeks wanted to see Jesus.

But he pointed out that he was about to leave, to be lifted up, to be glorified.

What they needed to do was not see him, but believe on him, and follow him.

To believe on the light, while they have the light, that they might be children of light.

“Who hath believed our report.”

He preached his final public message.

**John 12:44** Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me seeth him that sent me.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

## Verse 1

**John 13:1** Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

He has known, and he has told them, that he is leaving.

And when you are about to go away, what do you usually do?

You want to be with those that you love up to the very last moment.

What we're going to see, is that Jesus's mind was on his disciples.

John records more about him interacting with his disciples than anywhere else.

## Verse 2-5

**John 13:2** And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

John makes it very clear that Jesus knew where he was going. He had a complete knowledge of the work. He knew that he was the Son of God, that he was come from God, and went. And he knew how he was going to go. That one of these men, Judas, was going to betray him. And it was in that knowledge that he takes on the form of a servant, and begins to wash the disciples' feet.  
Knowing that he is about to now return to glory.  
Knowing that one of them is a devil.

## Verse 6-7

**John 13:6** Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

We've seen in Jesus's ministry that there are some things that they will not understand yet. Some things that he said they would only know once he had been lifted up, and the promise had been sent by him from the Father.

So he tells Peter, you'll understand this later.

## Verse 8

John 13:8 Peter saith unto him, Thou shalt never wash my feet. ...

You're not going to do it now, and you're not going to do it later either.

...Jesus answered him, If I wash thee not, thou hast no part with me.

Jesus says that he needs to be washed by him.

## Verse 9-11

**John 13:9** Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

Just because he has physically washed them does not make them clean.  
He washed Judas.

What they need is a spiritual washing.  
One that will open their eyes, as it did for that blind man.  
Because they still don't know, but they will hereafter.  
If they continue in his word. They will be washed and made clean.

Judas wouldn't continue in the word, in life. He'd kill himself. He'd abide in death.  
But they would continue in Jesus's word, and they would be washed by him.  
And that would be the true washing, that they might receive sight. Just as the blind man.  
And then they would understand.  
Then they would have part with him.  
Then they would be free.

He came to be a servant. To serve mankind. That they might be washed from their filthiness.  
And he who is not washed by him has no part in him. But he that is, is clean every whit.

## Verse 12-17

**John 13:12** So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?  
13 Ye call me Master and Lord: and ye say well; for so I am.  
14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.  
15 For I have given you an example, that ye should do as I have done to you.  
16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.  
17 If ye know these things, happy are ye if ye do them.

Likewise, they should serve one another.

If they know these things, happy are they if they do them.  
If they don't do them, if they are like Judas, who heard the word, but continued not, then they will not be happy. They will be damned.  
But those that hear, and do the word, they will be blessed.

## Verse 18

**John 13:18** I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

He knew who would not do the word. He knew one of them heard, but dissembled in his heart.

But in the end, he would nonetheless. He would fulfill the scriptures, that one of those who ate bread with Christ would lift up his heel against him.

God's word gets done one way or the other.  
Either you hear it and do it, and you are blessed.  
Or you will hear his voice in the grave, saying "Come forth, to everlasting destruction." And that word you will fulfill.

But there is no need. Because he died and was put in the grave, that we might have eternal life.

But Judas would not take heed. And so he that ate bread with him lifted up his heel against him. His feet were washed by Christ. But that didn't make him clean.

He refused to seek the spiritual washing.  
He ate bread with Christ, he partook of the Lord's table.  
Yet that did him no good. "He that eateth bread with me hath lifted up his heel against me."  
Judas proved for all what happens to a man who trusts to that bread as a holy sacrament, rather than looking to life from the Word of God, the true bread of life. In the Spirit, and not in the flesh.  
The bread that came from heaven, that he might give his life for the world.  
And that he might take it again.  
No man can take it from him. Whether Pharisee or priest.  
He laid it down of himself, at the commandment of his Father only.  
And at the commandment of his Father he took it again, having perfected forever them that are sanctified. Having opened the door to salvation, and given forth his Spirit, that they might have the full knowledge of the riches and fullness of Christ, grace for grace.

## Verse 19

**John 13:19** Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

So again he tells them that they will have a fuller belief when these things are come to pass.

And again, that is only possible, because he told them before. Because they heard his word.

That they might understand by his word, that he did indeed lay it down of himself.

## Verse 20

**John 13:20** Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

So he said they should do as he has done, serve one another.

And in like manner those who receive them should treat them as him.

Because they that receive them receive him, they are sent in his name, and they that receive him receive his Father, who sent him in his name.

And so they will wash men, just as he has done. with the washing of water by the word.

And those that receive their word, receive his word, they receive him, and the eternal life of God the Father.

## Verse 21-30

**John 13:21** When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

30 He then having received the sop went immediately out: and it was night.

Judas had the bag.

Loved mammon rather than God.

Darkness rather than light.

So he went out into the night. Leaving the light of the world.

## Verse 31

**John 13:31** Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

This is the hour when the Son of man is glorified. Because this is when he does the work that declares him to be the Son of God.

And so through that, God is glorified in him. Because he, the Son of God, is doing the work of God, in the name of the Father.

This is a work that God is doing.

And so now it becomes clear that he is the LORD, and that the LORD is gracious.

And so now they will know.

## Verse 32

**John 13:32** If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

Just as God is glorified in him, so God will glorify him in himself.

He is going to declare the work of God, to God's glory, and God is going to declare him as the Son of God, one with the Father, to God's glory.

He is going to be glorified as the Son, in his death, and in the process glorify the Father. And in response the Father is going to glorify him further, through raising him from the dead, to the glory of both Father and Son.

Because he will then return to be reunited with him upon the throne, having accomplished the work.

## Verse 33

**John 13:33** Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

So he is going to be glorified in the Father. He is returning to the eternal glory of God.  
As he told them before, they cannot follow him.

## Verse 34-35

**John 13:34** A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

In this he will be glorified in them, and they in him.  
Just as he in his Father.

If they do as he has done, and serve and love one another.

## Verse 36-38

**John 13:36** Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

But they can follow him afterwards.

They do not know yet, they do not understand, they have not yet been washed and given sight.  
They must wait until after the Son of man has been lifted up.

But then, if they will continue in his word, if they will love one another, then they will glorify him, and he in them, and they will follow him afterwards.

As they have glorified him, he will glorify them in himself. Just as his Father glorified him in himself.

And so they will follow him to that glory.

Just as he has a work to fulfill, they have a work to fulfill that he is giving them.

The same work that they have seen him do, that he received of his Father.

To serve and love one another. To wash men from their filthiness. To preach the word.

And then when they have fulfilled the will of God, when they have finished their work, preached the word God will send, then they too will follow him, to enter into glory.

Just as he will do, having finished his work.

That's the message he's going to be giving them here.

That they need to wait until they have receive the Spirit, and then follow in his footsteps, and do as he as done. and that road will lead them to him. They will indeed follow him.

But they're not yet prepared to do that.

In this night Peter will deny him thrice.

The one who before most vocally confessed him.

## Chapter 14 Verse 1

**John 14:1** Let not your heart be troubled: ye believe in God, believe also in me.

So they are troubled at what he is saying, that he is about to leave, and his insistence that they are going to abandon him. That one of them is going to betray him, another deny him.

But he tells them not to let their heart be troubled.  
This is a troubling time, their mind may be troubled by it.  
But their heart should not be. Their heart should be settled.  
They believe in God, they should also believe in him.

It is that simple. If you believe in God, then believe in Christ.  
If not, then don't believe in God.

And since they have believed in God, then they should believe in him.  
Their heart shouldn't be troubled.  
They should continue to believe in him, as they have done. They should continue in his word.

Not be troubled or moved by these things.  
That's why he's telling them before it comes to pass.  
That they might believe.

## Verse 2

**John 14:2** In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

Stick with him through this. Because he is going to stick with them.  
He's leaving them in presence, not in heart. In flesh, but not in Spirit.  
His heart is settled in its love for those that love his Father and keep his word.  
So let their hearts be settled also.  
Because he isn't leaving for good.  
He's going to prepare a place for them.  
His Father's house doesn't just have room for one. It isn't just for him.  
It is made that many servants may abide there for ever. Whom the Son will make free.  
There are many mansions.  
And he's going to prepare a place for them.  
This isn't goodbye for ever.  
This is just until they do follow him afterward.

## Verse 3

**John 14:3** And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

He's going to leave, but one day he is going to come back, and take them to be with him.

So that they can be together. So shall we ever be with the Lord.

## Verse 4

**John 14:4** And whither I go ye know, and the way ye know.

You know where I'm going, to my Father.  
And you know how, I'm going to be lifted up.

So don't be troubled. You know it all before it comes to pass. And you know how it will happen.  
And in the in we'll be together for ever.

## Verse 5

**John 14:5** Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Explained this many times publicly.  
He just said that he is about to be glorified. And he's given them hints as to what that means.  
But they don't understand it.  
Peter just asked him, "Whither goest thou? Why cannot I follow thee now?"  
And Jesus said that he was going to prepare a place for them in his Father's house.  
And yet they still don't understand.  
"Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?"  
He said they know, but they don't.  
It is as if they haven't been paying attention.

But their mind of flesh is still a mind of flesh, although it is seeking salvation and light.  
And so as Jesus told them, it will only be after these things, when the Spirit comes, and they are born of the Spirit, that they will be as the wind that bloweth where it listeth, and can tell whence it commeth and whither it goeth.  
Only then will they fully comprehend.  
Only then will they not just hear the word, but be filled with it, filled with the fullness of the Christ, grace for grace.

## Verse 6

**John 14:6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

So Thomas said, we don't know where you're going, how do we know how we can get there?  
How do we know the way?

And so Jesus tells them the way.  
"I am the way, the truth, and the life: no man cometh unto the Father, but by me."

It is to the Father that he is going.



And he is the only way to get there.

He is the truth they must believe on, the life they must receive, the only way for a man to come unto the Father.

## Verse 7

**John 14:7** If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

He is the way. It is only by knowing him that they can know the Father.  
And they have known him. And so they do know the Father, and have even seen him.  
Not known, it past tense. But they from henceforth know the Father.  
They have a continuing knowledge of him, because they have known the Son.

## Verse 8

**John 14:8** Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

Remember how Jesus went and found Philip, and Philip just believed that Jesus was the Christ, just because he said so. Without any demonstration. Without seeing any thing.  
But now Philip would kind of like to see something.  
He thinks that all they need, is to see the Father. That will suffice them.  
Enough talk about this, just show him to us.

But Philip is wrong. Seeing the Father will not suffice them.  
Seeing is not sufficient.  
And that is why Jesus said, "from henceforth ye know him."

They need to continue in the word, and receive the Spirit. They will know the Father.  
They've already seen him. That's not enough.

## Verse 9

**John 14:9** Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

Everyone that had looked on Christ had seen the Father.  
But that didn't suffice them.  
Many saw, and did not believe.

But if they had known him, they should have known his Father also.  
And so has Philip been so long time with him, and yet not known him?  
He has known him and seen him.  
"he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?"

## Verse 10

**John 14:10** Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Does he not believe that the Son is in the Father and the Father in the Son? Does he not believe that they dwell within each other? That they each encompass the other? So that he knows the fullness of the Father, and the Father fully knows the Son? So that they are perfectly in sync?

So that the Son does nothing, but what he seeth the Father do?

So that the words that he speaks, he doesn't speak of himself. It is his Father that speaks the Word.

It is the Father that dwelleth in him, he doeth the works.

The Word is in the Father, and the Father speaks it.  
And the Father is in the Son, the Word, and does the work.

Does he not believe this?

## Verse 11

**John 14:11** Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Believe what he is saying. Believe him when he says that he is in the Father and the Father in him.

Or else if he won't take his word for it, then believe him for the very works' sake.

The works that the Father has done through him. They bear witness, that the Father is in him.

So they don't have to just take his word for it.

They have seen the Father.

"Who hath believed his report, and to whom hath the arm of the Lord been revealed?"

## Verse 12

**John 14:12** Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Just as the Father was in him, and worked through him,  
so those that believe will have the Father in them, and he will work through them.

And they will even do greater works than these that he has done.

Because he goes to his Father.

He'll be in the world no more.

But he will be in them.

And so it is through them that he will be glorified.

And it is through them that he will glorify the Father in the Son.

And so both the Son and the Father will be in them, to glorify themselves through each other.

Both being absent, but present in them, and glorifying themselves in them.  
And so they will do even greater works than he has done.

He's going to explain that to them.

## Verse 13-14

**John 14:13** And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

So they will be doing these things in his name, to his glory, and that the Father may be glorified in the Son.

And so what they ask in his name, he will do.

Because he seeketh the glory of his Father.

## Verse 15

**John 14:15** If ye love me, keep my commandments.

How will that happen, that whatever they ask he will do?

It starts when they love him, and keep his commandments.

He's just given them a commandment, to love and serve one another.

And so if they love him, then let them also love one another, and serve one another.

Let them continue in his word. Keep his commandments.

## Verse 16

**John 14:16** And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

They are troubled. They don't want him to leave.

But when he goes to the Father, he will ask him to give them another Comforter.

And he will abide with them forever.

They won't be alone while he is away.

## Verse 17

**John 14:17** Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

This is the key to the whole thing.

The unseen party.

The third member of the Godhead, that is invisible.

The Spirit of truth.

And so the world cannot receive him, because it cannot see him.  
The wind bloweth where it listeth, and thou hearest the sound thereof.  
And so they don't know him.

But they know him. Because he dwelleth with them, and shall be in them.

He dwelleth with them because he dwelleth in Christ.  
So much so that John saw the Spirit descend from heaven like a dove and abide upon him.

In the same way the Spirit will abide in them. Abide with them for ever.

## Verse 18

**John 14:18** I will not leave you comfortless: I will come to you.

Jesus speaks to them as if he is the Spirit of truth.  
Just as he is in the Father and the Father in him, so he is in the Spirit and the Spirit in him.

He will not leave them comfortless. He will come to them.  
And so whatsoever they ask in his name, he will do.

## Verse 19

**John 14:19** Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

The world will see him no more. But they have seen and know him.  
And so though the world will not see him, they will continue to know him and his Father.  
Because his Spirit will dwell within them.  
Whom the world cannot receive, because it seeth him not, neither knoweth him.  
But they know him.  
And because he lives, because the Word lives, they will live also.  
He will live in them.  
And so their life will be his life, the life in the Word, within them.

## Verse 20

**John 14:20** At that day ye shall know that I am in my Father, and ye in me, and I in you.

And so that is the day when they will know.  
There are many things they don't comprehend yet.  
Then they will. Then they will know.  
They will know the Father. And they will now that he is in his Father, and they are in him, and he is in them.  
And so they will know the Father, because being in the Son, they with the Son are in the Father, and the Father in them.

Through the Spirit.

## Verse 21

**John 14:21** He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

The world will not see him, but he will manifest himself to those that his Father loves. Because those that his Father loves, he loves.

And his Father loves those that hath his commandments, have the word, and keep it.

That is to love him.

And so those that continue in his word, and in his commandment to love and serve one another, they are those to whom he will manifest himself.

Those that continue in the word are those that will be his disciples indeed. And they shall know the Spirit of truth.

And the truth shall set them free.

## Verse 22

**John 14:22** Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

And boy, do they need it.

It is easy to look back and say, boy were they stupid.

But we have the benefit of the Spirit of God.

There are people who are just as stupid today, who cannot understand these things either.

Because they don't have the Spirit of truth.

He will manifest himself only unto those that love him and keep his commandments, and not unto the world.

Only those that hear and believe and follow and keep will truly see and understand.

## Verse 23

**John 14:23** Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

That's what he just told them isn't it?

They don't seem to fully grasp that he and the Father are in the Spirit of truth.

And so when the Spirit of truth is in them, and abides in them, then he and his Father also abide in and are made known and manifest to them.

And so that is how they will know.

Those that love him will know because they keep his word, and his Father loves those that keep his word, and will come and abide with him.

## Verse 24

**John 14:24** He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Those that don't keep his sayings don't love him.  
And the word isn't just his, it is his Father's.  
And so since they don't love the Father's word, the Father will not love them either.  
And so he in his Father will not come and make their abode with them, with the world that don't keep the word.  
And so they will not know him. They will not receive the Spirit. As he said, they cannot, for they cannot see him. And they won't keep the word. They will not hear the sound thereof, and so they cannot know him.

## Verse 25-26

**John 14:25** These things have I spoken unto you, being yet present with you.  
26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

He says, "Look, I know that you can't fully grasp it now, because there is more, much more. I've told you this now, while I am present with you, that you might believe, and keep my word, and that my Father might love you, that you might receive the Comforter that I will send from him, the Holy Ghost, and he will tell you the rest. I'm just telling you enough to get you by."

The Father will send the Holy Ghost in his name, and then he will teach them all things, and bring all things to their remembrance, whatsoever he said unto them.  
He'll teach them the additional things that they need to know.  
And he'll remind them of the things that Jesus has already told them.  
And so then in that day they will know.

## Verse 27

**John 14:27** Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

That's what he has been addressing this whole time.  
Their heart is troubled and afraid.  
But he is not going to leave them to trouble. He has told them these things that they might have peace, knowing what is coming.  
"Peace I leave with you, my peace I give unto you."  
Not as the world giveth. Not to the flesh. But to their heart.

## Verse 28

**John 14:28** Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

He's told them that he's one with the Father. That he is in his Father and his Father in him. That if they have seen him, they have seen the Father.  
Yet at the same time, his Father is greater than him.

It is the Father that dwelleth in him, that doeth the works.  
It is the Father's word that he speaks.  
And so it is the Son that manifests the Father to the world.  
But it is the Father in him whose power is being manifested.  
It is the Father's will that is being done, by the Father's commandment, with the Father's power.  
And so in that sense, in that Father is the head, the one who wills, who commands, who supplies the power, that his Father is greater than him.  
He is equal in knowledge to his Father. He fully knows the Father's will. And it is he who performs it.  
Because his Father has given him all power in heaven and in earth.  
But his Father is greater than him, in the sense that the Father and Son have a relationship within the Godhead that is similar to the relationship between any son and father.  
The Father is the head, he gives direction, and the Son serves him, and does his will.

And so Jesus says that if they loved him, they would rejoice because he is going to his Father. He's told them that is what he's doing, going to his Father and coming again.  
If they loved him, they'd rejoice. Because his Father is greater than him.  
And so going to be with the Father, is going to be with the One who is greater.  
The One who gave him these works. The One who gave him this word.  
And who will also give him again. Give him another word and work.  
And so he will return.  
"Verily, verily, I say unto you, hereafter ye shall see the heavens opened, and the angels of God ascending and descending upon the Son of man."

## Verse 29

**John 14:29** And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

He's told them that he is leaving, so that when he does, they will believe.  
It is a marvelous work he is about to do.  
But he doesn't expect that it will convince them.  
He expects them to believe, based on his word.  
Because he has foretold them all things.

## Verse 30

**John 14:30** Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

He's telling them these things now, because he's not going to have much chance later.  
The prince of this world is coming, and has nothing in him.  
Nothing.  
And so being the prince of this world, he'll cast Christ out of this world.  
Because he is not of this world.

## Verse 31

**John 14:31** But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

But he will say and do these things that they may know that he loves the Father.  
And because it is the commandment that his Father has given him.  
Not because it is what the prince of this world wants.  
But because it is the commandment of his Father.  
No man, not even the prince of this world, taketh his life from him.

And that's what he's going to do.  
"Get up, let's go."  
"It's my Father's commandment, I'm going to go do it."  
It is the hour that the Son of man should be glorified.